



MED MEETING  
IMAGES

# AAOS

## Annual Meeting

Exhibit Photography  
& Exhibit Video Services

AAOS 2025 Annual Meeting Meeting  
Meeting Dates: March 10-14, 2025  
Exhibit Dates: March 11-13, 2025

San Diego Convention Center  
San Diego, CA

Online Form:

[www.medmeetingimages.com/AAOS](http://www.medmeetingimages.com/AAOS)

Or you can fill in fields below and select drop down choices on the form below  
and save form and e-mail or print out and fax back:



Online Form: www.medmeetingimages.com/AAOS

Exhibitor's Name: \_\_\_\_\_ Exhibit # \_\_\_\_\_
Onsite Contact: \_\_\_\_\_ Onsite Cell # \_\_\_\_\_

Table with columns: Photography Services: Digital & Prints, Price, Quantity, Total. Includes packages 1-4, Custom Quote, Rush Delivery, Prints - 8x12, Extra USB or CD's, Event Photography.

Virtual Views - 360° views & tours
Package 1: 1 View point - 360°
Package 2: 2 View points - 360°
Package 3: 4+ View points - 360°

Video Services: High Definition 1080p Digital video
Package 1: 3 view points - 1 minute digital
Package 2: 6 views points: 2 min w/Steady-cam

Contact Info
Company: \_\_\_\_\_ Phone: \_\_\_\_\_
Contact: \_\_\_\_\_ Fax: \_\_\_\_\_
Address: \_\_\_\_\_ Country: \_\_\_\_\_
City, State: \_\_\_\_\_ Postal Code: \_\_\_\_\_
E-mail: \_\_\_\_\_ PO or Job# \_\_\_\_\_

Billing Info:
Card Type: (VISA/MC/AMEX)
Name on Card:
Card #:
Total
Exp Date:(xx/xx)
Billing Zip code:
CSV(3 or 4 digits):

Scheduling will be done onsite by photographer @ AAOS Cell: +1.612.226.5154
Contact before and onsite: Todd Buchanan +1.612.226.5154